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## BIB DATA SHEET

CONFIRMATION NO. 2173

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/688,032	10/15/2003	024	3677	05918-322001	
<b>RULE</b>					
<b>APPLICANTS</b> Nancy J. Tolan, Derry, NH; Mark A. Clarner, Concord, NH; William B. S. MC Dougall, Concord, NH; Normand A. Cote, Bedford, NH; Howard A. Kingsford, Amherst, NH; Paul R. Erickson, New Boston, NH; Clinton Dowd, Goffstown, NH;					
<b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/17/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/VICTOR D BATSON/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWINGS</b> 16	<b>TOTAL CLAIMS</b> 53	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> FISH & RICHARDSON P.C. (BO) P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES					
<b>TITLE</b> Low profile touch fastener					
<b>FILING FEE RECEIVED</b> 1598	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	